

## Notice of meeting



### SURREY COUNTY COUNCIL LOCAL COMMITTEE

The Runnymede Centre  
Chertsey Road  
Addlestone  
Surrey  
KT15 2EP

**Date:** Monday 1st November 2010  
**Time:** 7.00 pm – Formal Meeting Commences  
**Place:** Magna Carta School,  
Thorpe Road, Egham Hythe TW18 3HJ

**Contact:** Sylvia Carter, Local Committee & Partnership Officer  
[For queries on the content of the agenda and requests  
for copies of related documents: tel: 01932 794081, email:  
[sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk)]

If you would like a copy of this agenda or the attached papers in another format, e.g. large print, braille or another language please either call 01932 794081, write to Local Partnerships Team, Runnymede Centre, Chertsey Road Addlestone KT15 2EP, minicom 020 8541 9698, fax 01932 794083 or email [sylvia.carter@surreycc.gov.uk](mailto:sylvia.carter@surreycc.gov.uk). This is a meeting in public. If you would like to attend and have any special requirements, please contact Sylvia Carter.

---

#### Members

##### Appointed Members

##### Surrey County Council [6]

Mrs Mary Angell (Woodham & New Haw)  
Mr Melville Few (Virginia Water & Foxhills)  
Mr John Furey (Addlestone)  
Miss Marisa Heath (Englefield Green & Egham) Chairman  
Mrs Yvonna Lay (Egham Hythe & Thorpe)  
Mr Chris Norman (Chertsey) Vice Chairman

##### Runnymede Borough Council appointed members [6]

Cllr Patrick Roberts	Substitutes:
Cllr Alan Alderson	Cllr Mrs Linda Gillham
Cllr Richard Edis	
Cllr David W. Parr	
Cllr Derek A Cotty	
Cllr Paul Francis	

**SURREY COUNTY COUNCIL  
LOCAL COMMITTEE**

MONDAY 1st NOVEMBER 2010

7.00 PM – Formal Meeting Commences

The Magna Carta School  
Cafeteria (off front lobby)

# AGENDA

## PART ONE

### IN PUBLIC

- | <b>Item 1</b> | <b>APOLOGIES FOR ABSENCE</b>  | <b>Time</b> |
|---------------|---|-------------|
|               | To receive any apologies for absence.   | <b>7.00</b> |
| <b>Item 2</b> | <b>MINUTES OF LAST MEETING: 5 JULY 2010</b>   |             |
|               | To approve and sign-off minutes (minutes attached).<br>The Minutes will also be available in the room prior to the meeting.   |             |
| <b>Item 3</b> | <b>DECLARATIONS OF INTEREST</b>   |             |
|               | To receive any declarations of personal and/or prejudicial Interests from Members in respect of any item to be considered at the meeting.<br>(Notes:Declarations of interest should be made on a form available from the committee manager beforehand.<br>1. Members are reminded that in accordance with Standing Orders any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.) |             |
| <b>Item 4</b> | <b>WRITTEN PUBLIC QUESTIONS</b>   |             |
|               | To answer questions received from local government electors within the County of Surrey.  | <b>7.05</b> |
| <b>Item 5</b> | <b>WRITTEN MEMBERS' QUESTIONS</b>   |             |
|               | To receive questions from Members under Standing Order 46.  |             |
| <b>Item 6</b> | <b>PETITIONS</b>  |             |
|               | No petitions have been received.  |             |
| <b>Item 7</b> | <b>HEATHROW AIRTRACK REPORT<br/>[FOR COMMENT]</b>   | <b>7.10</b> |
|               | This report will be presented by Mr Iain Reeve (Head of Transport for Surrey) and Mr Lyndon Mendes (Transport Policy team manager) for members' comments.   |             |

<b>Item 8</b>	<b>HIGHWAYS UPDATE REPORT</b> [FOR DECISION] Mr Nicholas Healey (former Local Highways Manager) will outline the recommendations.	<b>8.05</b>
<b>Item 9</b>	<b>FRANKLANDS DRIVE: CONSULTATION</b> [FOR DECISION] Mr Nicholas Healey will present the report.	<b>8.15</b>
<b>Item 10</b>	<b>FOXHILLS ROAD SPEED LIMIT REPORT</b> [FOR DECISION] Mr Nicholas Healey will present the report.	<b>8.25</b>
<b>Item 11</b>	<b>THE 14-19 STRATEGY AND PLAN</b> [FOR INFORMATION] Mrs Alison Bromley (Surrey County Council, Learning Partnership Manager, West) and Miss Helen Johnston (14-19 Learning Partnership manager) will present.	<b>8.30</b>
<b>Item 12</b>	<b>SURREY COUNTY COUNCIL VOLUNTARY SECTOR FUNDING IN RUNNYMEDE</b> [FOR INFORMATION] Mrs Monica Wambu (SCC Corporate Policy senior manager) will outline the report's conclusions.	<b>8.50</b>
<b>Item 13</b>	<b>TRADING STANDARDS UPDATE REPORT</b> [FOR INFORMATION] Mr Steve Playle (Team Leader, Surrey Trading Standards) will take members' questions on the report.	<b>9.10</b>
<b>Item 14</b>	<b>SMALL DISADVANTAGED AREAS FUND</b> [FOR DECISION] Ms Sylvia Carter will present the report.	<b>9.25</b>
<b>Item 15</b>	<b>MEMBER ALLOCATIONS FUNDING</b> [FOR DECISION] The report outlines projects put forward for member allocations funding 2010-11.	<b>9.35</b>
<b>Item 16</b>	<b>FORWARD PLAN</b> [FOR DECISION] This report proposes items for the next Local Committee.	<b>9.40</b>
<b>Item 17</b>	<b>LOCAL UPDATES</b> (FOR INFORMATION, NO REPORT) <ul style="list-style-type: none"> <li>• Local Transport Plan consultation runs until 9 November: for more details and to respond see <a href="http://www.surreycc.gov.uk/localtransportplan">www.surreycc.gov.uk/localtransportplan</a></li> <li>• The Surrey Have Your Say debate will take place 7-9pm on November 18<sup>th</sup> at Salesian High School, Chertsey. See <a href="http://www.surreyhaveyoursay.info">www.surreyhaveyoursay.info</a> to reserve your seat.</li> </ul>	

Despatch Date: October 21<sup>st</sup> 2010.